

DESCRIPTION OF WOMEN MOTORCYCLE GANG BEHAVIOR IN PEKANBARU

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Abstract: *This research in the underlying increase in crimes committed by teenagers, especially in groups, such as motorcycle gang. Motorcycle gang is one of the phenomena of social issues that are closely related to the issue of adolescent difficulties of adaptation in the development phase, including a motorcycle gang that was formed with members adolescent girls. The teen is interested until entered motorcycle gangs because of several factors such as the desire to be recognized by peers and means of channeling the expression of teenagers. Given generally motorcycle gang members were young men because of the suitability of the characteristics of violent behavior that is synonymous with the emergence of a motorcycle gang girls something that contradicts the motives behind the formation of the motorcycle gang. Thus the purpose of this study was to describe the behavior of female motorcycle gang in the city of Pekanbaru. This research was conducted with a qualitative approach by using observation and interview as data collection tools. The sample in this study was 5 motorcycle gang informants Sinchan and Laser, using the stages of data analysis: data reduction, data presentation and conclusion by associating it with the theory.*

Keywords: *description of the behavior, the motorcycle gang, adolescent girls*

BACKGROUND OF THE PROBLEM

Motorcycle gang is one of the phenomena of social issues that is closely related to the issue of adolescent difficulties in adapting to the modernization of aspects of its appearance, the character of its members, and on the type of activities. Rapid flow of modernization affects all aspects in teenagers, whether it is character, behavioral development, natural trait social environment (Raho, 2007).

Based on the social dynamics perspective the emergence of a motorcycle gang derived from a high sense of solidarity among members who, mostly teenagers, in which the growing solidarity among the community of motorcycle gang activity and leading to negative actions of its members. In general characteristics of motorcycle gang members are boys although many motorcycle gang formed with women as members.

The teenager is keen on entering the motorcycle gang because of several factors such as the desire to be recognized by his her peers, especially by a friend in a

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motorcycle gang, then evolving as the recognized champion among other motorcycle gangs. Moreover, being a member of a motorcycle gang is a means of expression in the distribution of the teenagers, is also a way to show the self existence or group's existence and make teenagers feel safe and comfortable to hang out with the other member of a motorcycle gang.

In the city of Pekanbaru motorcycle gang phenomenon could make people uneasy for the last one year. Klewang in the past one year so popular among the people as the frontman of a motorcycle gang XTC, which stands for Exalt to coitus. Was As Commander of Geng Motor XTC, Klewang also controls five other motorcycle gangs, including the existence of women's motorcycle gang, namely: Sinchan (Syndicate Ghost Nekat), and one female motorcycle gang whose names tend world tonight: Laser (Ladies Sexy Road). Special motorcycle gang members of women reaches up to 100 people. They in activities also together with men motorcycle gang, racing on the streets and committing crimes. For example in the operation in May 2013, police arrested two women who allegedly motorcycle laser gang members. They are UM (16) aka Umi and YE (15), Laser gang members. According to UM, Laser motorcycle gang members are under Sinchan motorcycle gang, in a under motorcycle gang Sinchan and Laser also has male members. Although not much like a motorcycle gang under Klewang care, the role of members of the motorcycle gang of men in a motorcycle gang Laser and Sinchan is to assist in the action of terror and destruction.

This immoral acts they are done in the barracks abandoned workers belonging to one contracting company in Pekanbaru, this place has also become the unofficial headquarters of the motorcycle gang of XTC. The rampant Uforia cases of moter gang crimes hardly occurs widely in Indonesia, in February 2012, the Indonesian people also had been tumulted by the video beatings of a young woman in Bali uploaded via social networks and YouTube. The culprit is a motorcycle gang that calls itself Girls Macho Performance (CMP). The victim was none other than the gang members themselves initials KA, 16 years old. Chronology of events began when the train picked up two of the perpetrators by using motorcycles to meet up in an empty land in Denpasar. That's where he was interrogated about the jacket. Persecution seems to have been planned with the scissors and a bottle of beer that had been prepared beforehand. What's More sensational, they cut the victim's clothing so that the victims looked like just wearing panties. The violence continued until the victim's hair become the victim of the crime motorcycle gang members daughters. In 2008, people also tumulted by action of Geng Nero (neko-neko Keroyok), all its members were still in junior high school. Similar to the case of CMP motorcycle gang, they revealed the brutality of the report public after the circulating recording Nero gang violence in the Gang of Love, Bajomulyo Village, District Juwana, Pati, Central Java.

LITERATURE REVIEW

1. Motorcycle Gang

The term gangs (gangs) have long since been used to refer to groups refer to “play group” (playing group of childhood and adolescence) to organized crime groups. The gang is a common concern because in general the term refers to the rioters community which usually consists of young men. Moving from the simpler one, the gang is a group of riots, not youth groups that supported by adult. This is a group whose members are always together on a regular basis, and they determine their own membership criteria.

In the motorcycle gang then appeared their own language with the use of specific words and terms that can only be understood by the gang members themselves. There are also some language expressions, gestures and cues specific password. From the entire group was subsequently turned up the pressure to all members of the group, so that each individual would respect and abide by all the rules that have been determined. In this case Kartono (1986), cited a statement Dahrendorf, that people who never do anything more than that is required, must look for sources of other awards to avoid the displeasure of his friends. According to Hasan (2007) motorcycle gang is a gang form in which a group of people who love the of motor racing regardless of the type of the motorcycle. It is Necessary to distinguish the motorcycle gang motorcycle clubs. Motorcycle clubs usually carry a particular brand or specification of certain types of motors with the formal organization, such as the HDC (Harley Davidson Club), Scooter (Vespa lovers group), Brotherhood (a large group of motorcycle enthusiasts old). But on the streets they all are the same. Most of them want to be the master of the streets. Now the motorcycle gang has changed from the convoy and touring purposes, into a motor group that likes to make a fuss and riots in the streets.

2. Motorcycle Gang As The Waskness Of Social System

(a) Social control

Hasan (1980) states that social control is the point of the continuation of the process of socialization thats deals with means and methods used to encourage someone to behave in harmony with the will of a group or society if implemented effectively, individual behavior would be consistent with the type of behavior expected.

Eggan & Dai research results (in Sambas, 2011) indicate that the is intimate and loving in atmosphere a world that is warm and safe turns greatly affect a person’s behavior and personality of adolescents. Furthermore, a strong responsibility on the rules that could provide a framework of awareness about the future. This form of responsibility which include the awareness that his future

will be bleak if he does deviant behavior. For example a student who has a sense of responsibility to himself and his family would not make a mess on campus or off campus, such as fighting, using drugs as long as the student aware that such action would to in his future. With the awareness that a student is tend to hold him off to perform such deviate action.

3. Types Organization of Social Control

(a) Family

Ritzer and Douglas (2008) defines that, the family is the primary group (primary group) where the child first step of personal development starts. When the children are old enough to enter a primary group other than the family, the basic foundation and his personality has already formed. A survey conducted by Yankelovich (in Sahiri, 2012) shows that although there is a strong impetus for changing among today's youth, but basically they can approve the basic values of their parents.

(b) Customary

Customs is one of the oldest forms of social control. If the law is always established and enforced, then customary is a customs procedure that gradually emerged in the absence of a formal decision or a specific enforcement patterns. In a society that is both earthy contained mutual control and customs at once democratic and totalitarian. It is democratic because made by a group, everyone plays a role in its growth, each person has a certain attitude to it, and it can be interpreted in accordance with developments. Customs also be totalitarian, and therefore affects every aspect of human life.

(c) Law Enforcement Agencies

Law enforcement agencies in our country are the courts, prosecutors, and police. The institution formal duties and functions are stipulated in the Act legislation. However, if we look at the duties and functions turned out to have a positive impact as a social control (Wahyuni, 2004). On the other hand, Prodjodikoro (in Soedjono, 1981) theorized that, the law is a set of rules of the behavior of peoples institution, both legal entities and not as members of society. In a complex society, where social controls are informal ways such as making - fun, are no longer effective to isolate implemented, one of the best weeks to control and monitor the behavior of people is through the legal institutions.

(d) Educational Institutions

Educational institutions has a huge role in its participation, especially towards the learners and generally towards all levels in education. Nasution (2010) noted that

control directly at the center to principals and teachers. It is they who determine what behavior is expected from the students. When students break the rules, teachers can use the authority to take action so that students will not repeat it again.

(e) Religious Institutions

Institute for Religion is a system of religious beliefs and practices that are important from the public that has been done and formulated and widely embraced and seen as necessary and right (Ritzer, 2002). Religious institutions are often believed by the public as an agent of social control which is very effective to reduce, to control amount of deviant behavior in the midst of an increasingly complex society, because of the teaching - religion itself is the value and moral that value is also adopted by law in making a number of specific rules in dealing with deviant behavior in society.

(f) Community Agencies

The existence of the Community Institutions as well as RT, RW, LKMD (Village Community Resilience Institute), BPD (the village assembly) and BKM (community self-reliance Agency) in the life of society and social norms prevailing in society. Usually this means that the condition is carried out in a relatively peaceful society (Basrowi, 2005). In more detail, Setiadi & Kolip (2010) defines that social control is persuasive is the way it affects a group of people to people affected want to implement or not implement something in accordance with the will of the affected parties, are encouraged to not do things according to those that affected.

DISCUSSION

Laser Sinchan motorcycle gang and like many other motorcycle gang consist of several people get together and have a motor vehicle and to form a community of motorcycle gangs. In every community there is a symbol or a particular characteristic, such as the flag, has a similar bike, and costumes in the form of the same jacket in a motorcycle gang.

In the action Sinchan motorcycle gang gathered in groups and visit places that are often used as illegal racing arena, in any motorcycle gang has some vehicles that exceed the speed of motor vehicles in general, in order to follow any of illegal racing. The same with Laser motorcycle gang, its members have several motors are quick to follow any wild racing action. There are some particular motive why teenagers Sinchan and Laser perform wild racing, among others hobby, pleasure seeking, and the pursuit of prestige. Activity in motor racing activities include modifying (set) appearance of the motor to match the needs. Motor racing is usually followed by betting activities, sightseeing and going on a date.

Informants admitted that they first join the race is in the group at Sinchan. At first, they just watch it. Although the activities of motor racing there can risk of

accidents but Sinchan members still enjoy it. Accidents usually occur when there is a race participants who followed him, so easily occur scratching with the other motor. Another risk of motor racing is the reaction of the security forces who consider that such activities violate the rules and part of the public order nuisance. Similarly, the reaction of other community members who do not like this activity, the reaction also families who generally do not know, and prohibits them from doing this illegal racing events. Places that are often used as racing wildly among others, in Rumbai Stadium. In this wild racing motorcycle gang Sinchan will seek the enemy and to conduct illegal racing betting, big bets are determined by the agreement of both the motorcycle gang.

The next delinquency committed by motorcycle gangs Sinchan and Laser are consuming liquor. Sinchan motorcycle gang in the community and Laser consume liquor can not be separated in day to day interactions adolescents, it has even become a habit of some teenagers Sinchan and Laser. According to the informants they drink every day when teenagers get together. From some informants also say that consuming liquor in order to get fresh brain, so in the eyes of other friends as jocks (modern), relieve boredom, and can lead to high confidence already drinking it.

From the concepts mentioned above, it can be concluded that anomie is the bottleneck in the structure of the culture, which occurs mainly when there is a discrepancy acute between cultural norms and the norms of the objectives and the capacity of structured socially from members or groups to act in accordance with their will. In this concept, the value of culture will help to produce deviant behavior with the mandate of the values themselves. In the theory of structural-functional, all the elements are interconnected to form a unity which creates balance. These elements perform its functions in a structure, in which there are deviations when trying to balance the other elements, try to remain static in a state of balance or equilibrium, and ignoring conflicts.

Causing factors juvenile delinquency Environmental Factors family, as the smallest institutions in a society, the family has certain functions. Environmental Factors Intercourse In adolescence, a child has grown and flourished in the association where the teen lived and followed by the growing sense of solidarity among teens in the group. In this case the behavior of adolescents in the expansion stage of social interaction is searching for their identity by entering the motorcycle gang community. Social Relationships With People Around a teenager began to learn of the family environment. Children learn to absorb the values and cultural elements that exist in a family, in which the values and elements are derived from broader cultural community.

Then, when he grow up, he will expand his social relationships, such as with peers and adults. In connection with the community, some informants feel they

have very good communication with the surrounding environment. However, some informants also realize there are a wide of variety of responses from the public about the existence of a motorcycle gang Sinchan and Laser, both in good positive thought and also in negative thought. And there is also a social relationship that is passive, just say hello without any communication intensive. From the above data can be interpreted that the social environment Sinchan and Laser are passive. Despite the negative impression but also no social sanction or other sanctions that are assertive or punish. This shows that social ties do not have the power to prevent teenagers fall socially in deviant behavior. The appeal of gang life are very strong into the teens an alternative channel to seek happiness in life.

How the teens live a daily life is strongly influenced by social factors in which adolescents live and stay. Environmental teenage life in society contains elements of values, norms, ethics, customs, and mores. This can greatly affect whether or not the adolescent behavior patterned in society.

Groups of young people who are members of gangs Sinchan and Laser is one manifestation of gang life where there is delinquency. As stated by Kartono (1986) gang synonymous with various forms of delinquency that led to the crime. The naughtiness committed by juveniles in the community and Laser Sinchan motorcycle gang, as follows;

1. Wild race is an action racing on public roads and do at night demonstrated by every member of a motorcycle gang in the search for pleasure, the pursuit of prestige, hobby, and make money by betting motor racing.
2. Consuming alcohol and drugs, the form and means to strengthen the sense of solidarity among members of a motorcycle gang Sinchan and Laser. And also as a form of escape from all the problems faced by teenager, especially the problems that occur in the family.
3. Free sex, intercourse committed by teenage boys and Laser Sinchan motorcycle gang to a guy friend (girlfriend) on the basis of passion, without considering all the consequences to be received, both in the short term or in the long term.
4. Gambling, the game means to fill the spare time when teenagers are getting together. Gambling conducted as motor racing, football gambling, and gambling cards. This study reinforces the theory about gangs and juvenile delinquency as stated by Kartono (1986). Through intensive interviews with members Sinchan and Laser can be concluded that the cause of a group of teenagers joined in Sinchan and Laser are their efforts to gain happiness and satisfaction. They consider what is given by parents, families, and the surrounding community is not enough. They get things like a sense of solidarity and togetherness through gang Sinchan and Laser.

In other words, the factors causing juvenile delinquency that occurs in the community and Laser Sinchan motorcycle gang, namely;

- 1) The presence of dissatisfaction with family and inharmony between parents and children, which is not good disharmonious relationship between parents and children. Lack of affection and supervision in young children causes teens to commit mischief.
- 2) Self searching, finding meaning friendships solidarity, through joint actions towards the negative.
- 3) The condition of social relations with the surrounding community, where teenagers tend Sinchan and Laser stay passive. Despite the negative impression, but there is no strong social sanction or punishment for teenagers who do delinquency.

Given the characteristics and Laser Sinchan members in general are unemployed then what happens in gangs Sinchan and Laser strengthen deliquensi subcultural theory. According to this theory a very important factor for the emergence of sub-culture of juvenile delinquency is due to the amount of material ambition, and little chance for success.

The actions Sinchan members and Laser tend against the established norms that exist in society. Something that is socially bad, instead they regard as a happy thing. Happiness sought by members Sinchan and Laser is not something without having a negative impact. From the confession of the members Sinchan and Laser, impacts received from mischief they have done early get to unhealthy lifestyle, deviant personality, early raid by the police, beaten up by police, accidents caused in death, extramarital pregnancy, and early marriage. They seem to realize that these conditions are risk and the price they have to pay to get what is called 'happiness' and 'freedom'.

SUGGESTIONS

Naughtiness that occurs in the community and Laser Sinchan motorcycle gang is part of the social problem. It should not be the ways of non conformity into teen choice of life. All parties concerned should take the following steps:

1. Parents should have a better ing of their children, became a patron and friend who could understand the child difficulty. So that the child does not feel neglected, it would require intensive communication so that teenagers do not make gang life as an option.
2. Provide guidance of the bad effects of any delinquency they do. Another thing is to bring these young people towards the positive, such as attending sports, that these activities at least reduce delinquency that is usually done by motorcycle gang community Sinchan and Laser.

3. The need for the role of communities and governments around for the brave combating delinquency that occurred with the sanction or strict penalties in order to provide a deterrent effect on each member of the gang Sinchan motors and Laser.

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