

AVOID OF MORAL DISORDERS IN ISLAMIC EDUCATIONAL SYSTEM

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***Abstract:** One of the biggest problems in society is moral disorders. So getting help of Islamic educational system of offer suggestions to avoid disorders and reform individual and society is the aim of research. To do so after talk about moral meaning, disorders, the Islamic system mentioned ways to avoid social disorders in Quran view: information gathered by library and note talking and analyzed by description results are: important ways to avoid disorders and foulness, increase Believes, protect self-confident – create routine for work and entertainment, use halal food, advice and avoid corruption.*

***Key words:** moral disorders, Islamic education, prevention*

INTRODUCTION

Grow and improvement of Human as a social creature happened in society, act against moral disorders is one of issues for responsible Islamic system is based on Quran and quotation and offer some suggestions, this research tries to mention special features of Islamic educational system about moral disorders and analyze them.

Disorders mean any irregularity (moen, 2005) and also it means against correct way (dashti, 2007) and it's a Persian and the equivalence, in region is sin corruption and a like which they contain any mislead and illness and wrong believes in Islamic view any moral action which could reform humanity and effect on growth is good or else it's a bad action, so doing crime and cross redlines is one of bad which Quran criticize them. Educational system is a complex system and also its unique any part of this system try to achieve its aims and if any part don't act completely the educational system will lack and won't get the result (ehsani 2006, 108,34) in dictionary moral equals with nature (farahidi 1988, Tarihi 1996) some said moral and tempera the same while creation refers to shapes and morals is an act which perceive with conscious (ragheb esfahani, 1991) in definition said human

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without thought will motivate and based on 2 types: natural which refers to nature and like a human will be angry by problems or smile by a little wonder and other type is done by habit. Which it may begin with think and calculation but based on repetition will be a fix habit and perform with thought (Ibn, moskoye, Bitā, 27). God in Quran introduce education as the only way of wealth and well fare and ignorance of it will cause to bad and death and said (clear yourself to be good, anyone whom don't will harm (shams)).

One of Quran aims is to inner growth and direct society as the morals are valuable. So admire prophets because of good morals. For example Ibrahim (p) admired cause of three morals and said: (Ibrahim is kind patient and returning to god) and about our prophet (p) said (you have a great moral (ghalam, 4). About importance of moral Quran said the prophet key to success and expand believes is the good temper of him and said education is a way to direct prophet its really important and nothing mentioned about it in other philosophies or its not important (tahririye, heyat, 2003,52) the reason for this title is that Islam is the complete philosophy which its procedures came from god and covered by imams talk (in fact basis of Islam is theism and its aim is to motivate people love and knowledge about god (al rasol, shirzad rad jalili, 23, 2014) and so if human know about god this topic as well and know about aim and find correct way to di it and manage training his family and society and direct them to goods they will move to improvement and will avoid corruption and harms of society.

One of Quran theism way is trying eliminating roots of corruption to protect the heart or evade them. To do so heart is god house and should be full of his knowledge and there is no space to corruption (same) in fact we could say (by temper human could promote from animals and morals are good drag (naraghi, 1999, 1,29) human by moral could avoid bad things and reach final aim to reach god the role of morals is really important and prophet about it said (my aims to complete morals (mataghi) I selected to complete morals. Medicine said to keep healthy of individual and society prevention is better than care its correct for moral problems too. One of Quran programs is offer ways to prevent moral disorders and eliminate root of them to keep individual and society healthy and by this prevention happens because Islam tries to educate people correctly and provide situation. For moral thought and culture promotion act for decrease moral disorders for individual and society. And it said Islam get focus on theism and education and motives them to morals and avoid human to do crime and try to direct society by heaven book more than other philosophies.

Prevention ways in Islam procedures

Focus on logic and avoid foulness: Lack of knowledge and correct information decrease brain usage and somehow make it. Information and knowledge based on corrects which its need of logic will help to solve issues and its natural that lack of

information will exist human logic from correct form and avoid good result if logic got weakened any way, and logic turn to imagination and values got missed and avoid people to research reality and will avoid purity and people will lack in every way because stability will lack when you are away from rights in wrong thing are the same and the first term to completion in our humanity is fixation in personality and be free of fluctuations and it happens by following logic. (sadat 1981 - 54/64/1).

Increasing Believes

Having healthy life will happen by believes and a Muslim should strong the basis of believes in which if issues happens believes help him and when human is helpless and hopeless about decreasing psychological problem and moral the only way which remain is to getting help of believes. Unsheltered and alone felling which its cause of psychological disorders will decrease in believing in a powerful supporter which he is source of goods (ghoryshirad, 2003) and we bring some examples below:

One of best way to increasing believes is to recall god anytime, because god cause to sureness in hurt and as human reach this and get (confident hurt) his believes will shape like firm metal so god said (rad28) with god recall hearts his believes will shape like firm metal so god said (rad 28) with god recall hearts will be cal. As human knows religion and god as well he will be more stable in problems and if believes are weal and not form he won't stable against advertise and events of recent world.

Another way to make believes stronger is to be friend wit Quran (anfal, 20) Muslims will grasp more believes and god said (mozamel, 20): recall as you can Quran I even some meanings are vague don't say reading without perceive has what impact?

Because Quran is not human thoughts which if someone don't know meaning it will be useless but Quran is light of god and its reading is pray and while meaning not perceived Quran is god rope and be friend with it and thinking about it and act based on under god governor and if human has this situation god will direct him and at there, there is no way to mislead (javadi amali, 1999 1,240, 237).

Another way to make believes stronger is to avoid bad friends and god mention this topic in Quran (najm, 29) (avoid person whom try to avoid recall god and it's really true) in interpretation about this aye said infidels avoid knowledge and follow doubt and conscious and it because lack of god recall and if it was true you (prophet) avoid this peoples because they mislead you (tabatabee, 1996, 65, 16).

Theism of Personality

One of another ways to avoid disorders is theism and it means to make clear of bad actions and make it up with moral. Self-creation means knowing bad adjectives

and good ones and analyzes them to care bad and reach good elements of life and keep them.

Holy Quran mentioned the importance of theism and reaching good adjectives indifferent ways like criticizing himself a somehow expressing and admiring goods and said inner and soul completion is the way to be free of ill conscious or selfishness one of this ways is wearing and god recall the importance of theism: (same 10) (swear to sun and its light and to man when come after sun swear to day when lighting earth and night when cover earth and swear to sky and whom create it and earth and whom create it and swear to human and person whom create it and create discipline to it we gave him goods and bad person whom theism himself will because full and those whom do sin will be disappointed and after these important swears goes to conclusion and said: swear to them a person theism himself success theism means growth and zakat means growth too and after that this word came by meaning of cleaning to say cleaning pollution of dirty items.

Protection of Self-confident

Confident is a feeling in which doesn't allow be defeat against others main confident given by god and anyone who want it should go to sources (delshad Tehrani, 1998, 217,218) and god clearly mentioned it and said (monafeghin, 8) confident is for god prophet and believers. About interpretation it said: confident is for god refers to worth ship and god inform this to people then clearly said prophet and believers overcome all over the world and expanded (tabarsi 1993, 51,25) and in Quran said (fater, 10) whom wants confident wont it from god. A person search confident by god will reach to main source and god make him firm, defeat less and success and its god culture Amir al-momenin Ali (p) said (nahjolbalghe, 565, 2007): nothing wont corrupt humanity like lack of confident because it make human firm and defeat less and as nadir govern human he should be ready about any abject, root of all corruption is it and its best way to reform self and if human promoted by god confident and before of mislead he will be firm against sin and wrongs so we should say self-confident is like a castle which will protect believes and actions and as its broken people will in danger brutality and monarchy refers to lack of this and confident people won't do monarchy (del shad Tehrani 1998, 217, 218).

Don't habit self to fare and bless

One of action in personality training and help people is hardship which create situation to explore inner adjectives and will cause to reform temper and help to be stronger in human. (motahari 2003, 174) in hardship our conscious will awake and cover of it will remove and human find himself reality and could remain in that good situation and explore talents and merits to promote as amir al momenin (p) said (nahjolbalaghe 672, 2007): human essence is in testing different situation.

Hardship and problem will avoid laziness and cause to be complete and cause to parity of humanity and god loves those and put them in problems to be a pure steel and reach primes. Imam bagher (p) said (kolini, 1986, 2,253) as god loves a human put him troubles. On the other hand nothing like against harms and decrease people firmness against harms and won't let to probe talents (delshad Tehrani, 1998, 121).

Motivate to do goods and evades sin

Repetition of a good habit or bad one make it natural for human and when such thing happens it will overcome gradually. On the other hand repetition of an action could affect morals because any action will affect soul and when repetition happens the action be strong and turn to habit and more repetition will pass the action turn to a feature (same) imam Ali (p) said (amedy 1987 - 323): habit is our second nature. One way to reform temper and grasping goods is to take our heart free of bands and brutality and it has only way and it is to do good actions and repeat them and it gradually reform and has impact on nature and remain in heart and won't be clear easily or never be clear, for example if human want to exit bad feeling and change it with bravery could do that action and then he find not only has no fear but also enjoy his situation (Makarem shirazi 1999, 72,1).

Doing action against bad feature and repeat them

One of common cures in medicine of soul and body after diagnose is to care against bad, for example if a patient feels jalousie and act against this feature like good action and care himself and save himself from a bad event. Although it's like bravery it is really necessary (same) imam Ali (p) said (Amedi, 1987): act against fear by patient (same, 265) act against last by patience (same 249). Act against selfishness by patience. And in another places said (same 426): your agreement of yourself shows your selfishness.

Focus on advices of good conscios

God creates a court in humans to punish about doing bad and good or reward inside. This inner court called nafse lavame or moral conscios and god in Quran said (Alghiyamat, 1,2) (swear to other world and nafse lavame and awake conscios. In interpretation we see (meaning of nafse lavame is human life whether its refers to a believer to an infidel because both receive in last day. Infidel conscios will advise infidel's cause of sins and mislead and believer will advise cause of some ignorance's in pray (tabtabaee, 1996, 20/164) moral conscios could advice people when do crime or after it and create feeling for try to make up. This inner court is really important in Quran view and has great feedback and Quran use it as a reason for the other world (Makarem Shirazi 1999, 25,274) so we could say conscios is passive it means when we act based on it will feel happy and create

calmness to us and if we act against it will feel embarrassed and harm in our nerves and punish us. Moreover moral conscious embarrassed about other actions (haghi zanjani, 40, 1284).

Culture train by suit patterns

One of human logical and soul features is interest into have a sample pattern roles in grow is undeniable and doesn't refer to special party, anyone in his life, believes and morals had affected by others and select these pattern. Main creator sin society is politicians so one way to create healthy society are to create good pattern sin society and evade bad. Having good patterns in society motive people to it and they use patterns of good morals (daylami, 2001, 163) expressing good patterns avoid people to use bad and in fact good pattern is action one. The reason for mourn of imams specially imam Hossain (p) is to wave flag of firm and believes. God ordered to prophet to introduce emanate patterns for people to avoid forget them and Quran said (Maryam 41) remember Ibrahim. And then said (Maryam 16) remember Maryam watching patterns will imagine abstract to human (gharaati, 7,2007).

Evade corruption element of society

One way to make society healthy of moral disorders is to evade corruption elements of society. Ali (p) said (ibn Abu hadid, 1982) when society got corrupted, morals will be useless and sin and mislead will have benefits in society.

Corrupted atmosphere society will corrupt soul and this weakened the growth of society thoughts and creates situations to create badly. So in Islam and its education try to reforms society (motahari, 1990, 170,171) in a society which it's full of corruption we could see growth of morals and we couldn't see humans theism and based on this Quran said one of prophets missions to reform society of moral corruptions and use justice and believes should try to save human of corruption which it's like a chain and tide humanity and avoid growth (Mohammad Ghasemi, 2008).

So in Islam not only actions like simulation of crime and make sin usual and unveil and extend illegal movies are banned but also it's necessary for government to prevent. Because human is a creature a big society which human lives in is like and it's taken into count like human house. Tidy society will help human and pollution vice versa, so Islam reject any action which pollute society (gharaati 1990, 108).

Avoid to hearing or watching demerit actions or movies a factor which effect on human soul to watch and demerits and bad actions follow people. These items aren't match with theism of soul and create bad as usual. We have lots of example in which there mislead got start by a touch or hearing of voice. In aye's focus on

controlling body and in moral science called them as a spy for heart and soul and if it is in correct way will provide science and abstract for soul or else it's in term of spy to darken our soul and body (nilipour, 2009, 73, 1). Imam Ali (p) said: (amed, 1266, 1284) eyes are prey of system and in another quotation said (same 734) a person whom protect eye, ear and tongue will reach goods. So it's concluded if we protect eye, ear and other parts of body and keep their confident surly devil couldn't penetrate human then moral demerits won't face him and usually he is in good conscious way.

Provide work situation and good entertainment

Recently entertainments are a major part of our life and Muslims couldn't spare their entertainment times. When human pay attention to god and provide routine for it he won't be jobless to do demerits and set aims to reach gods (khateme, 36,2008) god in Quran said: (ankaboot, 38).

Satan gaudeh is action to them and evade them to reach god while they are watching in interpretation we see: they are people whom rational and could separate right and wrongs or diagnose in dependent but they got ignore and don't think, (tanarsi, 1993, 445,8) Quran view about entertainment is to avoid whatever keep away human to right and focus on times of believer which they try to find their selves and improvement (khateme,2008, 36) and said (sharh, 7): when you pass an action do another one in interpretation we see: god said don't be jobless try and try over and over end and begin action simultaneously (makarem shirazi 1999, 128,77) and then interpretation said god motive prophet (p) to thanks for bless by trying more than before to pray always (Tabarsi,1993 508,4).

Our holy prophet (p) said (kolini,1986, 252,8) most of people got mislead about two features, one is health and care another is entertainment.

Using halal food

Strong believes and beside them focus on action based on orders is useful to avoid any moral disorders. One of important religious order which it's really important in term of social morals is to avoid harm foods.

About harm food we have lots facts like: lack of pray acceptance of lack of say pray, exit of god dominate, decrease incomes, exit of prophet (p) dominate and envoy of other world, angels damn, blindness and in contrast halal income cause to lighting heart and pray acceptance and god bless and protect (Mohammad ray shahri, 1984, 48,2).

Transferring advices

Advice means to direct to obey god and avoid sin whether it's by fear or hope or inform or any another way (Hossainzade, 2007, 196). Advice has an important

role in people growth because people based on their vast relation with world around them ignorance come to heart and by advice we could clear ignorance and god talk about it in Quran (meshah alhoda, 2009, 59) (Alaraf, 145): we wrote them any advice in pieces them we said: get it strongly and sent it to your treble to act based on it and we show place of illegals as advice came with good talks has a great impact on individual theism and god express for steps to growth of people and it begin with advice, god adviser theism to receive god bless (bathi golpaygani, 2014,12) Quran said: (Younes, 57) people you received and advice by god and in it there is a care to illnesses and guides and bless for believers

Hope and warn

Another important matter in people education and growth and direct people in correct way is using of hope and warn. Word experts said warn means to inform people about effect of their action and hope use to inform about rewards of people actions (Tabarsi, 1993, 127,2).

Hope and warn in Quran view are in contrast and fully separated but in action they are sides of a coin and we should use of both to correct growth because emphasis on people protection by hope and warn and it creates a soul balance and avoid monarchies and fear of dis appointed. So using one of this tools may not be useful to balance morals (sadegh zadeh parahim 1993,18,14) god sent prophets as recall teacher to warn and hope people (bayhare, 213) gods elect prophets to warn 8 hope people) and (kahf,56) (we select prophets as warn 8 advice).

Knowing as people action monitor

Islamic education system learn people god watches sour action in anytime and knows about everything (Hadid 4) (wherever you are he's with you, and watch whatever you do done) loghman also told his son and recall him (loghman,16) My son! If there is a little good or bad action and it sin the middle of stones in a part of sky or earth god will count it in the other world emphasis on god information of our actions is the key term of goods and bad and everything won't destroy and it used to reform individual and society and motive humanity to goods and evade people of sins (sadeghzade banahan, 1993,7,52) the result is that in Islamic high level education we believe in undoubted god monitoring at every moment to avoid ignore at every second of life and also avoid harms (Amozegar, 1988,104).

Responsible human about reform himself and others one of important Islamic thoughts is emphasis on self-reform which sits in the center of focus but the more important element is to reform-self-conscious before reforming others. As all prophets (p) and imams (p) and religious leaders first invite people to inform himself and second reform others.

A) Beig righteous: in Islam the main point to reform word is to reform people conscious and everything get started from there and Quran said to those whom wanted change history power (maede,105) believers watch yourself. This aye said protect yourself and pay attention to yourself and reform yourself

B) Begin peacemaker: god said about self and close people of family (tahrir 6) those whom believe protect self and family forma fire, health of growth environment means people with god and with inner sources and other species and nature act in peace and it's a general needs to reach growth.

CONCLUSION

In Islamic education system to growth prevention and keeping heathy of individual moral has priority than society one and both prior than care and ways to avoid moral disorders and dry roots and reasons have introduced. One of important ways of prevention is to promote believes and knowledge, knowing that god watch our actions and being responsible about reforming self and others. Fool and ignorance are elements which disable thoughts and cause of lack of information and correct data the brain usage will be limited or sometimes impossible. To have healthy life we need strong religious believers and Muslims should make basis of religion strong to be protected against at tacks one of ways to promote believes is to recall god because its cause to create sure in heart and as human reach to heart confident and get confident heart his religious believes are like firm metal because god said (sad 28): know, with god recall hearts will be calm. Another way to make believes stronger is to be friend with Quran because god said: (anfal,20): exact believers when hear holy Quran their believe get stronger. Another way to avoid moral disorder is conscious theism. Cleaning the conscious of bad actions and getting good features and keep and protect them and have conscious to fair and bless and live with problems make us away from weakness and cause to completion and theism of self and parity of human and repeating a good action or bad one create it as a habit in nature of human and when such happens it gradually overcome human. God also create a court inside of human to punish or reward in bad and goods this inner court called (nafse Lavame) or moral conscious. One way to be away of moral disorders is to make clear society of disorders or eliminate corruption factors of society. This affection even transferred by listening or heaving or watching a faction of low people or reading stories about their bad actions and basically being friend with bad rejected in Islam and regards this emphasis on halal food and having program to entertainments and free time is really important. Advice to guide and direct to god and avoid sin is another way which has an important role to prevent disorders whether happens by warns or by hopes and information?

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